FBI

Date: 11/26/63

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL (Priority or Method of Mailing)

Mr. Rosen
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO: DIRECTOR, FBI

FROM: SAC, WFO (89-75)

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, 11/22/63, DALLAS, TEXAS
ASSAULTING FEDERAL OFFICER
(OO:DL)

Enclosed are five copies to the Bureau and two to Dallas of LHM dated and captioned as above.

The information is being furnished in form suitable for dissemination in the event the Bureau so desires.

3 - Bureau (Enc. 5)
2 - Dallas (Enc. 2)(AM)
2 - WFO
(1 - 134-443)

HDP:pap
(7)

AIRTEL

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Approved: _____ Sent _____ M Per _____

Special Agent in Charge

105-82555-1 Enclosure

section 20